### NORTH VALLEY INTERGROUP NEWS

# Attention All Butte/Glenn AA Fellows



NVIG Campout 2022

Camp Tehama

40550 HWY 172

MILL CREEK, CA 96061

AUGUST 12TH, 13TH & 14TH





- •16 tent cabins that can accommodate 7 people each
  - •2 dorms can accommodate 20 people each
- Fully equipped dining hall includes cooking facilities and all utensils
  - •Separate cooks quarters can accommodate 8 people
    - Restrooms and shower facilities
      - Enclosed picnic shelter
      - Camp fire circle with stage
        - Access to Mill Creek

# 25th ANNUAL NVIG

## CAMPOUT

WHO: NORTH VALLEY INTERGROUP Registration questions or

WHAT: ANNUAL AA CAMPOUT special needs, contact

WHEN: August 12,13,14, 2022 Marilyn G 530-990-1748 call or text.

WHERE: Camp Tehama, Mill Creek, CA

WHY:

COST: \$50 PER PERSON received prior to 7/15/2022

"We are not a glum lot"

\$65 PERSON AFTER 7/15/2022

Due to camp limitations, NO WALK-INS ARE ALLOWED. If you would like

To come up for 1 day, please register. People registering for the entire

Weekend will be given priority. If there is not room for 1 day attendees, you

will be notified and money returned 1 week prior to camp.

One day pass, \$25. (if room allows). Meals included.

PLEASE PRE-ORDER T-SHIRT BY 7/15/2022

RV 's in Parking Lot only. No Hookups!

INCLUDES: Bunk in shared cabin or tent cabin. Group meals in chow hall, NO campsites for tents onsite.

WHAT TO BRING: Sleeping bags or bedding, flashlight, warm clothing, toiletries, towel, sun screen,

WHAT NOT TO BRING: Candles, gas stoves & lanterns (battery operated ok) grills, dogs & RESENTMENTS!

Friday Night pot-luck dinner: Main dish provided. Bring a side dish to share. Saturday: Breakfast, lunch, and Dinner.

Sunday: Breakfast. Take advantage of nearby hiking, swimming, and fishing. Plenty of fellowship

Make Checks Payable to: Mail To: NVIG

North Valley Intergroup

P.O. Box 1144
Chico, CA 95927

Cabin	RV (Parking Lot)	Sat Only	(If av	ailal	ble)_			
Campout T-Shirt-\$15 Ea.	(circle size & pay w/r	reg. by July 15th):	5	M	L	XL	2X	3X
HONE:		EMAIL:					<u> </u>	
MOUNT ENCLOSED \$		I would like to be of	service	as				

As there is no tent camping or approved RV spaces onsite, here are some options that are close by. Space is limited and you are responsible for your own reservations. Bear in mind that even if you pay for an outside campsite, you will need to pay the full registration fee to attend Camp Tehama and will be entitled to all meals and meetings. A bunk at the camp is included in registration fee.

Mill Creek Resort- millcreekresort.net 530-595-4449 2 Miles from Camp Tehama. Cabins, RV spaces & Tent sites.

Mineral Lodge- minerallodge.com 530-595-4422 9.2 miles from Camp Tehama. RV Spaces, Motel Rooms & tent sites.

The Village at Childs Meadows- the village at childs meadow.com 530-595-3393 4.1 miles from Camp Tehama. Motel rooms, cabins, tents & rv spaces.

There are other campgrounds in the area, look around.

#### MEETING SCHEDULE & AGENDA-Tentative

FRIDAY 8/12	3 pm Check in Begins
	5-7 pm Potluck Dinner Main Dish provided.
	Please bring a side dish or dessert to share.
	8-9 pm AA Speaker Meeting-Donna M from Reno. 28 yrs
	10:30-11:30 AA Fireside Meeting
SATURDAY 8/13	7-8 am AA Eye Opener Meeting
	8 -9:30 am Breakfast
	10-11 am Open 12 step and Al-Anon Meetings
	9:30-noon Free Time or AA Meetings
	Noon-1 pm Lunch
	4-5 pm Open 12 step Meetings
	5:30-7 pm Dinner
	7:30 - 9 pm AA Speaker Meeting/Sobriety Countdown-Bubba from Reno, 32 yrs
	9:30-11 pm Fireside Meeting
SUNDAY 8 / 14	7-8 am AA Eye Opener Meeting
	8 -9:30 am Breakfast
	9:30-10:30 am AA Spiritual Meeting-Mike P from Reno (formerly Paradise) 30 yrs
	11 am Checkout

#### NORTH VALLEY INTERGROUP NEWS

#### The Role of an InterGroup Representative

Serving as an InterGroup Representative offers you a rewarding opportunity to share in Alcoholics Anonymous' Third Legacy - Service.

**How it works:** The InterGroup Representative is elected by his or her group. (Meetings, by definition, do not have group reps). They then attend the monthly InterGroup representatives' meeting. To this meeting they bring any suggestions, comments, or opinions their group may have. The InterGroup representative or alternate casts their group's vote on all matters requiring a group conscience.

**The purpose:** The InterGroup rep is to be a link in the chain connecting the individual member of an AA group to those who are elected to maintain the operation of InterGroup. This allows InterGroup to better serve its members – which is the reason for its existence as provided for in the 9th Tradition which says, "AA, as such ought never be organized; but we may create service boards or committees directly responsible to those they serve."

Once each month, representatives and alternates participate in the InterGroup business meeting. This business meeting is also attended by the officers and committee chairpersons, and is like a stockholders' meeting. Each group representative attending has one vote.

Attendance at InterGroup meetings is highly important since every group registered with InterGroup has a voice in reviewing the activities of all the committees and approving all actions taken.

Each individual group determines the qualifications and period of service for its InterGroup representative.

There are a number of things you can do to become a better trusted servant of your group and of AA as a whole:

**Attend InterGroup Regularly:** North Valley Intergroup Meetings are the second Tuesday of every month at First Christian Church 295 E Washington Chico CA and 6:30 PM. These monthly business meetings are open to any member. You can better serve the members of your group and fellow reps by being an observer at as many meetings as possible. Even if you have no vote, you have a right to voice your opinion.

**Inform Your Group Members:** Arrange with the group secretary for a few minutes at each meeting to keep members informed about what is happening within AA as a whole, across Butte County and all over the state.

Each and every group representative has a vital role to play in this process

# NORTH VALLEY INTERGROUP NEWS WHAT'S NEW ON AA.ORG

#### **STORY SOLICITATION**

Fifth Edition of the Book *Alcoholics Anonymous* —Big Book **Deadline for submissions: October 31, 2022 Online submission:** aa.org/submit-bigbook-english-5th

The Preface to the Second Edition of the Big Book explains that revisions to the personal history section of the book were made in order "to represent the current membership of Alcoholics Anonymous more accurately, and thereby to reach more Alcoholics." In that spirit, the 2021 General Service Conference recommended that "a Fifth Edition of the Big Book, *Alcoholics Anonymous*, be developed, including an update of stories to better reflect the current membership, keeping in mind the 1995 Advisory Action:

"The first 164 pages of the Big Book, Alcoholics Anonymous, the Preface, the Forewords, 'The Doctor's Opinion', 'Dr. Bob's Nightmare", and the Appendices remain as is."

In response to the 2021 General Service Conference Advisory Action requesting the development of a Fifth edition of the book Alcoholics Anonymous, the trustees' Literature Committee is seeking a wide range of A.A. recovery experience of members in the Fellowship.

The trustees' Literature Committee is searching for recovery stories of our members for possible inclusion in the Fifth Edition which are from a broad cross-section of our local communities, all stories are of value. As Bill writes on page 29 of the book Alcoholics Anonymous: "Our hope is that many alcoholic men and women, desperately in need, will see these pages, and we believe that it is only by fully disclosing ourselves and our problems that they will persuaded to say, 'Yes, I am one of them too; I must have this thing."

It is the Literature Committee's shared hope that any new stories from our current membership will help future alcoholics to identify and find recovery in the pages of a Fifth edition.

The suggested format for typed manuscripts is 3500 words, double spaced, in 12-point font. Handwritten manuscripts should be approximately 5 to 6 pages. Please include your complete name, address, and email/phone information on the first page of the submission. A copy of your manuscript should be retained for your files.

The anonymity of all authors will be observed whether their story is selected for publication or not. Stories will be accepted in English, French or Spanish. If you have any questions, please write to 5BBStory@aa.org.

#### Instructions for submitting your manuscript:

Deadline: Please submit on or before October 31, 2022.

**Online:** aa.org/submit-bigbook-english-5th

Email: 5BBStory@aa.org

Subject Line: Fifth Edition of the Book Alcoholics Anonymous

Postal Mail: Attn. Literature Assignment, General Service Office, Box 459, Grand Central Station, New York, NY 10163

On the envelope: The word "5th Edition BB" should be written on the envelope and at the top of the first page of the manuscript.

Thank you to all who are participating in this process!

# NORTH VALLEY INTERGROUP NEWS WHAT'S NEW ON AA.ORG

Update on printing delays and backorders due to supply chain disruptions

#### Dear A.A. Friends,

As we have been updating everyone throughout these unprecedented times, supply chain disruptions throughout the worldwide paper, printing and trucking industries continue to unfavorably impact the manufacture and distribution of A.A.W.S. literature and other items. Since 2020 we have implemented many measures in efforts to reduce potential backorders — for example, ordering paper and scheduling reprints with our printers of the Big Book, Alcoholics Anonymous, and other items more than six months in advance of projected need.

**The good news:** Demand for the Big Book, Twelve Steps and Twelve Traditions, and other items of literature has rebounded from the early days of the Covid-19 pandemic — as folks are returning to in-person meetings.

**The not-good news:** We are currently out of stock of the English hardcover Big Book (Item B-1) and unable to reprint expeditiously. This is due to a serious supply-chain matter beyond our control regarding a disruption in the necessary paper delivery during the holidays at our printing plant.

**Taking action:** We are in communication daily with our printers, and I personally have reached out to their leadership to emphasize how important this book is in carrying A.A.'s message to our Fellowship and beyond

#### Estimated in stock dates, subject to change beyond our control, for these books are as follows:

• Big Book, Alcoholics Anonymous unabridged hardcover (B-1) in stock third week in June • Big Book, Alcoholics Anonymous abridged, large print softcover (B-24) in stock first week in June • Big Book, Alcoholics Anonymous unabridged, large print softcover (B-16) in stock week of June 20 • Big Book, Alcoholics Anonymous abridged pocket-sized softcover (B-35) in stock third week in June • Twelve Steps and Twelve Traditions large print (B-14) in stock early September • As Bill Sees It hardcover (B-5) in stock week of July 4 • Daily Reflections large print (B-19) in stock third week in June • Daily Reflections softcover (B-12) in stock August • A.A. in Prison: A Message of Hope (revised title) softcover (B-13) in stock mid June • Living Sober large print (B-25) in stock first week in August • Alcohólicos Anónimos large print (SB-16) in stock end of June • Alcohólicos Anónimos portable softcover (SB-30) in stock first week in June • Doce Pasos y Doce Tradiciones large print (SB-14) in stock August • Como Lo Ve Bill (SB-18) in stock second week in June • Les Alcooliques Anonymes hardcover (FB-1) in stock first week in June • Les Douze Étapes et les Douze Traditions large print softcover (FB-14) in stock first week in June • Vivre ... sans alcool! (FB-7) in stock first week in July • Nous en sommes venus à croire (FB-6) in stock second week in June

What we are doing to actively address current and potential intermittent backorders: Our teams across many departments in the office have been working to address these challenges, placing orders for paper and binding supplies nine months in advance, and scheduling press time well in advance for reprints to help reduce backorders caused by these disruptions.

**Projected continued out-of-stock periods:** It is likely, however, that we will be experiencing intermittent disruptions for the foreseeable future, as all publishers will, based on industry-wide reporting. We will keep everyone informed.

Sincerely,

David R., Publishing Director A.A. World Services, Inc. Malini Singh Director of Operations A.A. World Services, Inc.

# **Hospitals and Institutions**

#### What is H&I AA?

The Northern California H&I
Committee is an independent
Ninth Tradition service committee
of Alcoholics Anonymous, carrying
the message of recovery to the
alcoholic who is confined.



#### What H&I Does

- Provide AA Meetings: Two or more members bring an AA meeting into hospitals, recovery centers, rehabs, community facilities, jails and prisons in Northern CA. AA Literature is brought into the meeting and provided free to the members who attend; this is where approximately 90% of the money contributed to the H&I Pink Cans goes. There are a few ways to volunteer: in your local area or at a prison.
- Provide AA Sponsorship: at selected and authorized prisons, we provide Inside Visiting Sponsorship Services.
   We match prisoners requesting sponsorship with specially oriented, anonymity-protected volunteers. learn more about our program

Our Area 31 H&I is need of H&I
Representatives to help carry the
message to Hospitals and Institution's.
If your group doesn't already have a
representative please bring to your
meeting to vote someone in. Any
questions you have you can leave a
message for
Roger at (530)570-6811

Jim at (530)588-2433 lawlerelectric@gmail.com



#### June H&I Announcements

- Area 31 H&I is not able to go into facilities at this time due to Covid Regulations and all
  facilities are locked up due to Covid. Literature has been distributed to those sites in order
  to carry the message.
- Area 31 elected Amanda H for facility coordinators for Behavioral Health and Butte County Jail.
- Roger has plenty of volunteer pamphlets for H & I if you want to bring back to meetings, they are available.

## GENERAL SERVICE DISTRICT 15 AREA 07

#### From the desk of the DCM:

Districts 15 and 19 have joined and are inviting you to hear the Agenda Topics Report and "A Hearty Helping of Alphabet Soup" service panel discussion on Saturday, July 23, 2022 at St. John's Episcopal Church, 2341 Floral Avenue, Chico, CA in the Parish Life Center from 11:00am to 3:00pm. Jenn D from Magalia, Area 07 Delegate, will be giving her report on the actions taken at the General Service Conference held in New York this last April. The panelists will be discussing such topics as PI/CPC, BTG, GSR, H&I, and sponsorship. Confused by the acronyms? Please join us as we decipher them. And, did I say food? Yes, there will be a potluck at noon! No cost; seventh tradition will be taken.

I am also pleased to announce that Heather M has agreed to chair the new Accessibilities Committee. Accessibilities addresses challenges that members may have in accessing an AA meeting. Is a meeting wheelchair accessible? Does someone need transportation or child care? What about hearing impairment? These are just a few of the challenges that members may have.

District 15 is also looking for a Registrar (elected position), BTG chair, H&I liaison, and Grapevine chair. If interested, please email the DCM at dcm@aabutte-glenn.org and come to the district meetings, fourth (not necessarily last) Monday of the month at St John's Episcopal Church on Floral Avenue in Chico from 6:30pm to 8:00pm in Conference Room (located in the first bungalow).

In love and service, Lisanne DCM (District Committee Member)



For more Information on District 15 visit https://aabutte-glenn.org/district-15-cnia-area-07-news

# Safety for our AA Group Members is very important to keep AA alive and well. Here are the two Safety Cards created by GSO in New York that can be brought to your groups.

#### SAFETY CARD FOR A.A. GROUPS

The General Service Office has made this optional card available as an A.A. service piece for in-person/online groups that wish to use it. Please feel free to utilize, choose a section(s) or adapt the text to your group's needs.

**Tradition Five states:** Each group has but one primary purpose — to carry its message to the alcoholic who still suffers.

Any person seeking help with a drinking problem is welcome at this group. No A.A. entity determines an individual's membership in Alcoholics Anonymous. It is this group's conscience that if any person endangers another individual or disrupts the group's efforts to carry A.A.'s message, the group may ask that person to leave the meeting.

This group strives to safeguard the anonymity of A.A. members and attendees; however, keep in mind that anonymity in A.A. is not a cloak for unsafe and illegal behavior. Addressing such behavior and/or contacting the proper authorities when appropriate, does not go against any A.A. Traditions and is meant to ensure the safety of all in attendance.

The short form of Tradition One states: "Our common welfare should come first; personal recovery depends upon A.A. unity." Recognizing the importance of group unity, our group wishes to create a safe meeting environment in which alcoholics can focus on achieving sobriety.

Rev. 9/21

Service Material from the General Service Office

#### SAFETY CARD FOR AA GROUPS

(The General Service Office has made this optional statement available as an A.A. service piece for those groups who wish to use it.)

#### Suggested Statement on Safety

Our group endeavors to provide a safe meeting place for all attendees and encourages each person here to contribute to fostering a secure and welcoming environment in which our meetings can take place. As out Traditions remind us, the formation and operation of an A.A. group resides with the group conscience. Therefore, we ask that group members and others refrain from any behavior which might compromise another person's safety.

Also, please take the precautions you feel are necessary to ensure your own personal safety, for example, walking to your car in a group after a meeting. If a situation should arise where someone feels their safety is in jeopardy, or the situation breaches the law, the individuals involved should take appropriate action. Calling the proper authorities does not go against any A.A. Traditions and is recommended when someone may have broken the law or endangered the safety of another person.

Service Material from the General Service Office

#### MONTHLY AA SERVICE MEETINGS





#### **Butte County H&I Meeting Information:**

lst Monday of every month at 6PM Monday: June 6th 2022 St. John's Episcopal Church 2341 Floral Ave Chico CA 95926

Area: 31 Butte https://www.handinorcal.org/contact-us?recipient=area\_31 Region: 30 Northern Interior https://www.handinorcal.org/contact-us?recipient=region\_30

#### **District 15 Online Business Meeting**

4th Monday of every month, 6:30pm Monday: June 27th 2022 Meeting ID: 552 880 9650 Passcode: 4PYU4U

#### **Chico Central Business Meeting**

1st Tuesday of the Month at 06:45 PM Tuesday: June 7th 2022 Chico Central Building 1102 Mangrove, Chico, CA 95926

#### **North Valley Intergroup**

2nd Tuesday of the Month at 6:30 PM Tuesday June 14th 2022 295 E Washington Ave, Chico, CA 95926 https://aabutte-glenn.org/

#### **BUTTEYPAA** (Butte County Young People in AA)

4th Sunday of the Month at 8:00 PM
Sunday June 26th 2022
Zoom Meeting Info- Meeting ID: 539 759 619 Passcode: 532511
https://www.butteypaa.org/

#### JUNE ANNOUNCEMENTS

# NVIG Presents Unity Day United We Stand

Sunday June 26th, 2022 11:00AM-3:00PM

One Mile Recreation Area Grove A and B (300 South Park Drive, Chico CA)

11:00am-12:30pm BBQ Lunch & Dessert Potluck 12:30pm-2:00pm Speaker Meeting 2:00pm-3:00pm Fellowship

Main Speaker: Russ H., Chico, CA (11 years)
Opening Speaker: Stephanie J., Chico, CA (24 years)

#### **DIRECTIONS TO PARK**





NVIG WILL PROVIDE THE MAIN DISH.
THE REST IS POTLUCK STYLE. PLEASE
BRING A SIDE AND DESSERT TO SHARE





#### Our Mission

Butte County Young People in Alcoholics Anonymous (BUTTEYPAA) has one primary purpose, to carry its message to the alcoholic that still suffers. Upon this message, our common solution, we can join in harmonious action. Whether we are young in age or young at heart, we will trudge the Road of Happy Destiny as one.

Many service opportunities here! Reach out to Jeff J (Co-Chair) or visit website butteypaa.org

# Meet the New Committee

Co-Chair: Jeff J Treasurer: Kristy C Secretary: Angelica

Bylaws: Alex

Programs: Amanda

**Events: Gram** 

Co-Events: Dejah

Facilities: Kirk Outreach: Yuli

Inreach: Amber

Paradise Liaison: Sunni

Webmaster: Ross Graphics: Taylor

Unity: Cecily
Communications: Michelle

Prayer Chair: Danny K





#### **Open Positions**

Join the next Butteypaa Business Meeting
June 27th
8 PM Via Zoom
Meeting ID: 539 759 619

Passcode: 532511

CHAIR (OFFICER)

**CO-TREASURER (OFFICER)** 

**SECURITY CHAIR (OFFICER)** 

**OROVILLE LIAISON (OFFICER)** 

SERVICE CHAIR

**HOSPITALITY CHAIR** 

**ACCESSIBILITY CHAIR** 

HOSPITALS AND INSTITUTIONS (H&I) LIAISON CHAIR

GENERAL SERVICE REPRESENTATIVE (GSR) CHAIR

NORTH VALLEY INTERGROUP (NVIG) LIAISON CHAIR

#### JUNE MEETING ANNOUNCEMENTS



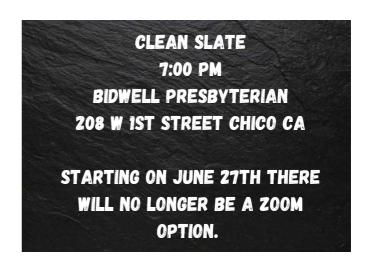




NURTURING WOMEN LOCATION MOVE
WEDNESDAY'S 5:30 PM
TRINITY CHURCH
285 E 5TH ST (5TH AND FLUME)



825 MAIN STREET CHICO
WEDNESDAY 6:30 PM BEGINNERS MEETING
SATURDAY 9:00 AM WOMEN'S MEETING



#### JUNE MEETING ANNOUNCEMENTS





This is our 25th Anniversary!

We are looking for ladies who would like to be of service for this amazing event.

> Next committee meeting is Sunday, June 26<sup>th</sup> at 4pm 2901 Shooting Star, Chico Windmill Falls Clubhouse

The date for Women's Sobriety Celebration is Sunday, October 16<sup>th</sup> at the Chico Women's Center

Registration forms for this event will be available soon.



#### **BUTTE/GLENN AA MEETINGS**

There are updated lists for
In-Person and Online Meetings
on our website
www.aabutte-glenn.org

#### LITERATURE AND CHIPS!

If your group needs Literature or Chips please reach out to:

Jan F 530-592-0200

# NVIG ANSWERING SERVICE COORDINATOR

Email, Call, or text if interested in Service

nvigansweringservice@gmail.com Stephanie (530) 781 2814





#### JUNE ANNOUNCEMENTS









#### JUNE INSPIRATION

Step 6
"Were entirely ready to have God remove all these defects of character."



sixth step prayer GOD, help me become willing to let go of all the things to which I still cling. Help me to be ready to let You remove all of these defects, that Your will and purpose may take their place. AMEN (Page 76 BB)







#### JUNE INSPIRATION

Tradition Six: An AA group ought never endorse, finance, or lend the AA name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.

- 1. Should my fellow group members and I go out and raise money to endow several AA beds in our local hospital?
- 2. Is it good for a group to lease a small building?
- 3. Are all the officers and members of our local club for AAs familiar with "Guidelines on Clubs"?
- 4. Should the secretary of our group serve on the mayor's advisory committee on alcoholism?
- 5. Some alcoholics will stay around AA only if we have a TV and card room. If this is what is required to carry the message to them, should we have these facilities

## Tradition Six Long Form:

"Problems of money, property, and authority may easily divert us from our primary spiritual aim. We think, therefore, that any considerable property of genuine use to A.A. should be separately incorporated and managed, thus dividing the material from the spiritual. An A.A. group, as such, should never go into business. Secondary aids to A.A., such as clubs or hospitals which require much property or administration, ought to be incorporated and so set apart that, if necessary, they can be freely discarded by the groups. Hence such facilities ought not to use the A.A. name. Their management should be the sole responsibility of those people who financially support them. For clubs, A.A. managers are usually preferred. But hospitals, as well as other places of recuperation, ought to be well outside A.A.—and medically supervised. While an A.A. group may cooperate with anyone, such cooperation ought never to go so far as affiliation or endorsement, actual or implied. An A.A. group can bind itself to no one."