# NORTH VALLEY INTERGROUP NEWS

Attention All Butte/Glenn AA Fellows:



Here's a few of the additions:

4th of July BBQ & Speaker Meeting in Paradise

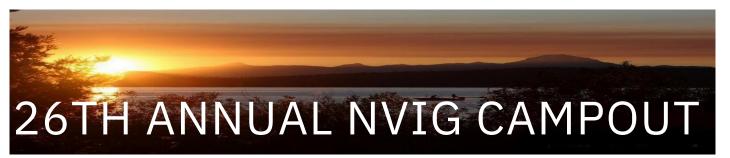
- Butte County jails & institutions are opening back up. H&I needs your help.
- NVIG Quarterly Speaker Meeting in Oroville 7/15/23 ←
- NVIG Comedy Night 7/29/23

REMINDER

\*\* See Flyers in Announcements for details.\*\*

REGISTRATION FEE FOR NVIG CAMPOUT WILL
INCREASE ON 7/11/23!
PLEASE REGISTER EARLY TO RECEIVE \$55
WEEKEND RATE. CAMP TEHAMA
AUGUST 11TH, 12TH & 13TH

# 26th Annual Campout Registration Form



WHO: NORTH VALLEY INTERGROUP

Registration questions or

WHAT: ANNUAL AA CAMPOUT

special needs, contact

WHEN: August 11,12,13, 2023

Marilyn G 530-990-1748 call or text.

WHERE: Camp Tehama, Mill Creek, CA

WHY: "We are not a glum lot"

COST: \$55 PER PERSON received prior to 7/10/2023

\$65 PERSON AFTER 7/10/2023

Due to camp limitations, NO WALK-INS ARE ALLOWED. If you would like to come up for 1 day, please register. People registering for the entire weekend will be given priority. If there is not room for 1-day attendees, you will be notified and money returned 1 week prior to camp.



One day pass, \$25. (If room allows). Meals included.

#### PLEASE PRE-ORDER T-SHIRT BY 7/10/2023

RV 's in Parking Lot only. No Hookups!

INCLUDES: Bunk in shared cabin or tent cabin. Group meals in chow halt, Tent sites on premises. WHAT TO BRING: Sleeping bags or bedding, flashlight, warm clothing, toiletries, towel, sunscreen, WHAT NOT TO BRING: Candles, gas stoves & lanterns (battery operated ok) grills, dogs & RESENTMENTS!

Friday Night pot-luck dinner: Main dish provided. Bring a side dish to share. Saturday: Breakfast, lunch, and Dinner. Sunday: Breakfast. Take advantage of nearby hiking, swimming, and fishing. Plenty of fellowship

Make Checks Payable to: North Valley Intergroup Mail to: NVIG PO Box 1144 Chico, Ca 95927

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N a m e ( s )							
Tent Cabin	_RV (Parking Lot) Sat	Only i	f ava	ilable	e		-
Campout T-Shirt-\$18 Ea. (circle size & pay w/reg. by July 10th):			М	L	XL	2X	3X
PHONE:	EMAIL:						
AMOUNT ENCLOSED \$	I would like to be of service as						
SCHOLARSHIP DONATION \$	Sorry, no animals allowed						

If you wish to camp or RV offsite, here are some options that are close by. Space is limited and you are responsible for your own reservations. Bear in mind that even if you pay for an outside campsite, you will need to pay the full registration fee to attend Camp Tehama and will be entitled to all meals and meetings. A bunk at the camp is included in the registration fee.

Mill Creek Resort- millcreekresort.net 530-595-4449 2 Miles from Camp Tehama. Cabins, RV spaces & Tent sites.

Mineral Lodge- minerallodge.com 530-595-4422 9.2 miles from Camp Tehama. RV Spaces, Motel Rooms & tent sites.

The Village at Childs Meadows- the village at childs meadow.com 530-595-3393 4.1 miles from Camp Tehama. Motel rooms, cabins, tents & rv spaces.

There are other campgrounds in the area, look around.

#### **MEETING SCHEDULE & AGENDA-Tentative**

FRIDAY 8/11	3 pm Check in Begins				
,	5-7 pm Potluck Dinner Main Dish provided.				
SATURDAY 8/12	Please bring a side dish or dessert to share.				
	8-9 pm AA Speaker Meeting-TBA				
	10:30-11:30 AA Fireside Meeting				
	7-8 am AA Eye Opener Meeting				
	8 -9:30 am Breakfast				
	10-11 am Open 12 step and Al-Anon Meetings				
	9:30-noon Free Time or AA Meetings				
SUNDAY 8/13	Noon-1 pm Lunch				
	4-5 pm Open 12 step Meetings				
	5:30-7 pm Dinner				
	7:30 - 9 pm AA Speaker Meeting/Sobriety Countdown-TBA				
	9:30-11 pm Fireside Meeting				
	7-8 am AA Eye Opener Meeting				
	8 -9:30 am Breakfast				
	9:30-10:30 am AA Spiritual Meeting-TBA				
	11 am Checkout				
	A M				



# NORTH VALLEY INTERGROUP NEWS

### MONTHLY AA SERVICE MEETINGS

# AA PLEDGE I am responsible. When anyone, anywhere reaches out for help I want the hand of AA always to be there. And for that: I am responsible



#### **Butte County H&I Meeting Information:**

1st Monday of every month at 6PM

#### Next Meeting: Monday: July 2nd 2023

St. John's Episcopal Church 2341 Floral Ave Chico CA 95926

Area: 31 Butte https://www.handinorcal.org

Region: 30 Northern Interior https://www.handinorcal.org

#### District 15 Online Business Meeting

4th Monday of every month, 6:30pm

Next Meeting: Monday, June 26th 2023

Meeting ID: 552 880 9650 Passcode: 4PYU4U

#### Chico Central Business Meeting

1st Tuesday of the Month at 06:45 PM

Next Meeting: Tuesday, July 4th 2023

Chico Central Building 1102 Mangrove, Chico, CA 95926

#### North Valley Intergroup

2nd Tuesday of the Month at 6:30 PM

#### Next Meeting: Tuesday July 11th 2023

295 E Washington Ave, Chico, CA 95926 https://aabutte-glenn.org/

#### BUTTEYPAA (Butte County Young People in AA)

2nd Thursday of the Month at 8:00 pm

Next Meeting: Thursday, July 13th 2023

Zoom Meeting Info- Meeting ID: 539 759 619 Passcode: 532511 https://www.butteypaa.org/

If your group needs Literature or Chips please contact:

LITERATURE AND CHIPSI

**NVIG ANSWERING SERVICE** 

**BUTTE/GLENN AA MEETINGS** 

Laura R. (530) 592-0200

(530) 342-5756

https://aabutte-glenn.org

## General Service District 15 Area 07

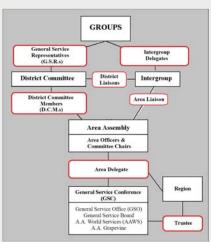
From the Desk of the DCM:

Many members ask: "What's the difference between intergroup and district?" So what is the difference, anyway? Both are charged with the responsibility of carrying the message to the next suffering alcoholic. In our particular location, intergroup hosts events and the campout, publishes the newsletter, staffs the answering service and distributes the meeting schedules; whereas, district sends the DCM to Area meetings and Assemblies, maintains the meeting schedule and registration database, maintains the website, supports the GSRs in their function and has various committees (accessibilities, Bridging the Gap, PI/CPC, archives, Grapevine and other liaisons) that help to carry the message. The primary purpose of district and area is to provide the link in the chain of communication between the individual members and AA as a whole. This is what the GSRs do. They get input from their group and pass along that information to the district and area delegate. It is important to note that. (if you haven't heard it before) "One Member, One Group, One Vote." If you are attending a meeting that isn't your home group, please do not vote. If the group allows it, you may voice your experience and concerns.

This month I'd like to say a little about the Public Information Committee. "Like all of AA, the primary purpose of members involved with Public Information service is to carry the AA message to the alcoholic who still suffers. Working together, members of local Public Information committees convey AA information to the general public, including the media." If you see a PSA (public service announcement), that is the work of the Public Information Committee. A simple gesture that all members can do is to place a printed schedule on public bulletin boards in the library, laundromat, park, schools, etc. Always a good idea to get permission first! If you would like to help with this vital service, please attend the District meetings on the fourth Monday of the month at 6:300pm at 2341 Floral Avenue in Chico.

In love and service, Lisanne T. DCM for District 15: Serving Butte, Glenn, & Southern Tehama Counties





For more Information on District 15 visit https://aabutte-glenn.org/district-15-cnia-area-07-news



#### 21st Annual Recovery Roundup **Passing Through the Arches of Freedom** SATURDAY JUNE 24th, 2023, 9:30 AM-9:30 PM 735 Oak St. Doors Open \*\*AA speakers\*\* 9:30 am Red Bluff, California (Corner of Oak & S. Jackson) Morning Speaker Julie S. – Red Bluff 10:30 am – 11:30 am \*\*Lunch & Dinner\*\* (Additional charge) LUNCH 12:00 pm - 1:00 pm 1:15 pm – 2:15 pm Young People's Panel \*\*FREE Drawing\*\* nal Tickets Available 50/50 Drawing H&I Speaker Brian F. – North Fork, CA 2:30 – 3:15 ill walk a free mar at last. Bill, W. DINNER 5:00 pm - 6:00 pm Kim N. - Anderson, CA Al-Angn Speaker Mighting Join us for FOR MORE INFORMATION CALL: Fun, Food, and Barclay R. – Nashville, TN Everting Speaker (Neeting **Fellowship** Rob T. at (415) 517-8700 nna N. at (530) 366-4554 Registration after May 27th Veterans Memorial Hall "PLEASE PRE-REGISTER ME" BADGE NAMES NAME: ADDRESS: TOTAL MAIL COMPLETED FORMS TO: \$25.00 Registration: ANNUAL RECOVERY ROUNDUP \$10.00 P.O. Box 9135 Lunch Red Bluff, CA 96080 Dinner

#### Sixth Step Prayer

God help me become willing to let go of all the things to which I still cling. Help me to be ready to let You remove all of these defects, that Your will and purpose may take their place. AMEN

#### JULY EVENTS







#### ANNOUNCEMENTS









If you would like to subscribe to our monthly
newsletters please email a request to
nvignewsletter@gmail.com
In Love and Service,
Katie V.