

AUGUST 2024



## *What's New*

Our hearts and prayers go out to everyone who has been impacted by the recent Park Fire. This county and this fellowship has been through too many disastrous wildfires. With all the fire activity still taking place in the Tehama and Mineral areas, we as a group, made the decision to cancel the annual Nvig Campout.

We will regroup and move forward with the remaining events and focus efforts on finishing the year financially strong and resilient.

We hope to see you at one or all the events as there is something for everyone.

May we always continue to Stay Butte Strong!

Step 8

Made a list of all persons we had harmed, and became willing to make amends to them all.

TOWARD EMOTIONAL FREEDOM

August 20

**Since defective relations with other human beings have nearly always been the immediate cause of our woes, including our alcoholism, no field of investigation could yield more satisfying and valuable rewards than this one.**

**TWELVE STEPS AND TWELVE TRADITIONS, p. 80**

Willingness is a peculiar thing for me in that, over a period of time, it seems to come, first with awareness, but then with a feeling of discomfort, making me want to take some action. As I reflected on taking the Eighth Step, my willingness to make amends to others came as a desire for forgiveness, of others and myself. I felt forgiveness toward others after I became aware of my part in the difficulties of relationships. I wanted to feel the peace and serenity described in the Promises. From working the first seven Steps, I became aware of whom I had harmed and that I had been my own worst enemy. In order to restore my relationships with my fellow human beings, I knew I would have to change. I wanted to learn to live in harmony with myself and others so that I could also live in emotional freedom. The beginning of the end to my isolation—from my fellows and from God—came when I wrote my Eighth Step list.

AUGUST 2024



Language of the Heart  
Lenguaje del corazón  
Le langage du cœur

## Make plans to attend the 2025 A.A. International Convention scheduled in Vancouver, British Columbia, Canada

Taking place once every five years, the A.A. International Convention marks the anniversary of Bill W.'s first meeting with Dr. Bob and the birth of Alcoholics Anonymous in 1935. A.A. members and their families and friends from around the globe attend the event. At the International Convention people attend meetings, workshops, dances and events. A highlight is the traditional flag ceremony to celebrate sobriety worldwide.

Vancouver will welcome A.A. members from around the world for the 2025 International Convention. This will mark the 90th anniversary of the beginning of our Fellowship's founding. The International Convention will take place from July 3 - 6, 2025, at the Vancouver Convention Centre and BC Place Stadium.

**\*\*Registration Opens September 10, 2024 (Noon EDT)**  
As the Convention approaches, we will update our website [www.aa.org/international-convention](http://www.aa.org/international-convention) with registration information.  
**Let's celebrate sobriety together in Vancouver in 2025!**



## THE TOP 5 LIST

What do I need  
to know to  
attend the  
International  
Convention in  
2025?

Where will the 2025 International Convention be held?

Vancouver, British Columbia, Canada.

What are the dates of the 2025 International Convention?

July 3 - 6, 2025.

When can I register and reserve housing?

September 2024.

How much is the registration fee?

When registration opens in September of 2024, it will cost \$160.00 (USD) per person. A few months leading up to the convention, the price will increase to \$185.00 (USD), where it will remain that price for those registering on site when the convention begins.

I have a criminal history, is it possible to get across the Canadian Border?

Yes, but each member must do the footwork to understand your individual circumstances. You can find resources to help at:  
[AA.org/international-convention-2025-faqs](http://AA.org/international-convention-2025-faqs)

[AA.org/international-convention](http://AA.org/international-convention)

## GENERAL SERVICE DISTRICT 15 AREA 07

From the Desk of the DCM:

Next District 15 meeting – Sunday, August 25, 2024, 4pm, 2341 Floral Avenue. All members are welcome to attend.

Delegate Report-Matthew L. will be in Chico to give the General Service Conference Delegate Report on August 25th at Chico Central, 10:30-2pm. The event is a potluck, please call Martha if you would like to bring a dish to share. Please see the flyer in this newsletter.

Little Free Library Project-We are discussing how to make our Little Free Library Project sustainable for the future. If you would like to be of service by helping put literature in the Little Free Library in your neighborhood, please contact District 15 at [dcm@aabutte-glenn.org](mailto:dcm@aabutte-glenn.org).

District 15 Archives-I am happy to announce a member of our fellowship has made himself available to serve as our Archives Chair. I am looking forward to seeing our District 15 archives presented at fellowship events.

CNIA 07-Area 07 Committee Meetings are on the 3<sup>rd</sup> Saturday of the month, Zoom information: Meeting ID: 982 1637 5307- Passcode: 244723. All members are welcome to attend. Please go to: [www.aabutte-glenn.org](http://www.aabutte-glenn.org) for more information about District 15.

In Love and Service,  
Martha T.  
DCM, District 15

# MONTHLY AA SERVICE MEETINGS

## AA PLEDGE

I am responsible.  
When anyone, anywhere reaches out for help  
I want the hand of AA always to be there.  
And for that: I am responsible



### **Butte County H&I Meeting Information:**

1st Monday of every month at 6PM

**Next Meeting: Monday: September 2, 2024**

St. John's Episcopal Church

2341 Floral Ave Chico CA 95926

Area: 31 Butte <https://www.handinorcal.org>

Region: 30 Northern Interior <https://www.handinorcal.org>

### **District 15 Business Meeting**

4th Sunday of every month at 4:00 pm

**Next Meeting: Sunday, August 25, 2024**

### **Chico Central Business Meeting**

1st Tuesday of the Month at 06:45 PM

**Next Meeting: Tuesday, September 3, 2024**

Chico Central Building 1102 Mangrove, Chico, CA 95926

### **North Valley Intergroup**

2nd Tuesday of the Month at 6:30 PM

**Next Meeting: Tuesday, September 10, 2024**

295 E Washington Ave, Chico, CA 95926

<https://aabutte-glenn.org/>

### **BUTTEYPAA (Butte County Young People in AA)**

2nd Sunday of the Month at 8:00 pm

**Next Meeting: Sunday, September 8, 2024**

<https://www.butteypaa.org/>

**Literature and Chips!**

Laura R.

(530) 592-0200

**NVIG Answering Service**

(530) 342-5756

**BUTTE/GLENN AA MEETINGS**

<https://aabutte-glenn.org>

# UPCOMING EVENTS

## Area 07 Delegate Report

Sponsored by District 15  
 1102 Mangrove Avenue  
 Sunday, August 25, 2024  
 10:30am-2pm  
 Brunch Provided



### Agenda for the day

10:30am Brunch  
 11am – 2pm Matthew L Area 07 Delegate Report



Speakers • Panels • Crafts • Free Drawing  
 Registration Includes:  
 Continental Breakfast, Lunch & Dessert  
 Host Hotel: Hampton Inn & Suites Lodi  
 1337 S. Beckman Road, Lodi CA 95240  
 (209) 369-2700  
 Mention Code: **HDH** - Rate: \$165 + taxes/fees  
 Make reservation by 8/16/2024

Alcoholics Anonymous  
 18th Annual  
**Hand In Hand  
 Women's Day of Unity**

Saturday, September 14, 2024  
 8:30 a.m. to 4:30 p.m.

**Vinewood Community Church**  
 1900 W. Vine Street  
 Lodi, CA 95242

Speakers:  
**Leslie K., Modesto, CA  
 Marilyn S., Los Angeles, CA**

Pre-Registration through 9/7/2024  
 \$30 (non-refundable) - \$40 at the door

Mail Checks Payable to Hand In Hand, 10173 Carmel Valley Way, Elk Grove CA 95624

For credit card, email [hnhtrreasurer@gmail.com](mailto:hnhtrreasurer@gmail.com) with full name, phone number, and all guests' names. A secure link will be emailed to you for your payment

For more information, please contact Karen T. at (925) 628-0514 or Sue G. at (916) 207-6676

Please fill out completely so that we can include you on next year's mailing list

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Sobriety Date: \_\_\_\_\_

I would like to be of service at this convention: YES \_\_\_\_\_ NO \_\_\_\_\_ Scholarship Donation: \$ \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_ \*

\*List all guests' names:

Limited number of scholarships are available in return for 2-hour service commitment.  
 Submit advance request to Sue G: [hnhtrreasurer@gmail.com](mailto:hnhtrreasurer@gmail.com)

Sorry, no children or non-trained service animals allowed at this event

SCAN ME  **G. I. F. T. S.**  
**Get It From  
 The Steps**

**Women's  
 SOBRIETY  
 CELEBRATION** **SATURDAY  
 10.19.24**  
\*limited seats

Time: Doors Open at 9:am  
 Event Hours: 9:30 - 3:00  
 Registration \$25 through 10/1/24  
 \$30 at Door

**Saturday**  
 October 19, 2024

**Hope Commons Church**  
 1184 East Ave, Chico

<b>Opening Speaker</b>	<b>Main Speaker</b>
<b>Cat M.</b>	<b>Leslie S.</b>
<b>Livermore,              Ca.              Sept. 3 2019</b>	<b>Bend, Or.              July 10, 1995</b>

name \_\_\_\_\_ cell # \_\_\_\_\_  
 email \_\_\_\_\_

Mail payment to: WSC 2024 Registration Amount: \$ \_\_\_\_\_  
 PO Box 1117 Chico, Ca 95927 Scholarship Donation: \$ \_\_\_\_\_

To request scholarship contact Total Amount Due: \$ \_\_\_\_\_  
 Luci F. 530-217-9170 For More Information  
[www.chicowomeninsobriety.com](http://www.chicowomeninsobriety.com)



**NORTH VALLEY INTERGROUP PRESENTS**  
**PARADISE  
 QUARTERLY  
 SPEAKER MEETING**

**SATURDAY, OCTOBER 19TH**  
 DOORS OPEN 6:00 PM  
 MEETING AT 7:00 PM

**RAFFLE**

**50/50**

**OPENING  
 SPEAKER  
 MIKE J.  
 Chico, Ca  
 26 YEARS**

**MAIN  
 SPEAKER  
 Father Tom  
 Oakland, Ca  
 48 YEARS**

TO BE OF SERVICE OR FOR  
 MORE INFORMATION:  
 ARBOR E. 530-961-3402  
 CYNDE M 530-520-1451

PARADISE PERFORMING  
 ARTS CENTER  
 777 NUNNELY ROAD  
 PARADISE, CA 95969

## UPCOMING EVENTS

### BUTTEYPAA & REDYPAA PRESENTS:

*3rd Annual  
'Stick with the Winners'  
Softball Tournament*

**SATURDAY SEPTEMBER 7TH  
9:00 AM DURHAM PARK  
1847 DURHAM-DAYTON HWY,  
DURHAM, CA 95938**

**\$100 TEAM REGISTRATION**

**REACH OUT TO:**

**COLTON S: (530) 552-9368**

**DEANNA B: (530) 921-7120**

**VENMO @ BUTTEYPAA**

**BBQ LUNCH \$10**

**CONCESSIONS ALSO AVAILABLE!**

*Special Lineups:*

**BUTTEYPAA, REDYPAA, ACYPAA...  
& MORE TEAMS TBA!**

*Speaker Meeting 1:00*

*Speakers TBA*

AREA 31 (BUTTE AND GLENN COUNTIES)  
HOSPITAL AND INSTITUTION COMMITTEE

*Invites you to a workshop on*

## H&I Service Opportunities



**SUNDAY, SEPTEMBER 15, 2024**

*Lunch will be provided.*

**Time 11 A.M. TO 2 P.M.**

Chico Central  
1102 Mangrove Ave.  
Chico, CA 95926

Learn what H&I is and isn't and how you can be of service:

- Taking a meeting into a jail or institution where the alcoholic is confined and the application process
- Sponsorship—in person or via email and text
- Serving on a committee to support the work of the H&I Committee of Northern California

## NVIG COMEDY NIGHT

**Saturday, November 16**

Doors Open 5:30pm

Show Start @ 6pm

295 E. Washington Ave; Chico

50/50 and Raffle Baskets

Drinks for Sale

**Local Comedians**

Cohosts Jeff J & Amber P

Opening Samantha S

**From the Bay**

Featuring Nina G

Headliner Mean Dave

Contact Jeff J 530-680-1836 for an Open Mic Slot



If you would like to subscribe  
to our monthly newsletters  
please email a request to  
nvignewsletter@gmail.com  
In Love & Service,  
Katie V.

# NEW SLETTER