

August 2025

A photograph of a field of sunflowers in bloom, with a warm, golden light suggesting a sunset or sunrise. The sunflowers are in sharp focus in the foreground, with others blurred in the background.

# North Valley Intergroup Newsletter

The warm weather meets even warmer fellowshiping as we roll into a new Summer month; here's a few highlights of what's going on with our local fellowship:

- We'll be hosting the Men's Campout at the Westport Beach RV Park & Campground, from August 21-24. For any questions, please reach out to [REDACTED]
- Chico Central is hosting a Bingo Night on Sunday, August 24<sup>th</sup> from 7-9pm. Join us for some fellowshiping and fun at our main AA clubhouse (1102 Mangrove Ave, Chico). Please reach out to [REDACTED] if you have any questions.
- Our local chapter of Young People of Alcoholics Anonymous (BUTTEYPAA) is putting on its 'Hot August Nights' get-together at Durham Park on Saturday, August 23 from 2-8pm. We'll kick it off with Slip 'N Slide Kickball, slide right into a Speaker meeting, and host a "Not-So-Hot-Rod" car show with prizes like highest milage & baldest tires; all capped off with a movie as the sun sets. for any questions, please drop a line with [REDACTED]  
[REDACTED]

August 2025

## GENERAL SERVICE DISTRICT 15 AREA 07

From the desk of the DCM (District Committee Member):

Please make plans to attend the Service Workshop, Saturday, October 4, 2025 from 10am to 4pm at Hope Commons Church, 1184 East Avenue, Chico. Please bring a dish to share for the potluck at noon. You may also email me at [dcm@aabutte-glenn.org](mailto:dcm@aabutte-glenn.org).

Workshop sessions will include H&I, Bridging the Gap, and Accessibilities in the morning; GSR school, PI/CPC and Finance, and a Grapevine writing workshop will be in the afternoon. Come for the entire day of as much as you can!

The following are items of note from the latest Area Committee Meeting (ACM) that you might find of interest:

1. The Area Archives has moved and will now be open on the first Saturday of the month from 10am to 2pm. The address is 2251 Florin Rd Suite 93 in Sacramento in the Florin Square shopping center (24th St & Florin Rd)
2. For your reading pleasure: "Children of the Healer" is a book written by Dr. Bob's children and Robert Greenleaf has written an essay, "The Servant as Leader". New GSO board members and trustees are encouraged to read this essay before assuming their role.
3. District 22 of Area 93 in Southern California has developed three videos on safety. The videos can be found at their website, [d22aa.org](http://d22aa.org). Scroll down to What's New and click on Safety in Alcoholics Anonymous.

The next area assembly will be the Election Assembly to be held in Tracy, November 14-16, 2025. Area officers will be elected for a two-year term. Current officers and DCMs are eligible for consideration. Each district may submit one additional person who may stand for election. Registration form is available at [cniq.org](http://cniq.org).

Finally, I would like to welcome four new GSRs. So great to see you at the last district meeting.

In love and service,



DCM District 15

Serving Butte, Glenn, and Southern Tehama counties



# MONTHLY AA SERVICE MEETINGS

## AA PLEDGE

I am responsible.  
When anyone, anywhere reaches out for help  
I want the hand of AA always to be there.  
And for that: I am responsible



### **Butte County H&I Meeting Information:**

1st Monday of every month at 6PM

**Next Meeting: Monday, September 1, 2025**

St. John's Episcopal Church

2341 Floral Ave Chico CA 95926

Area: 31 Butte <https://www.handinorcal.org>

Region: 30 Northern Interior <https://www.handinorcal.org>

### **District 15 Business Meeting**

4th Sunday of every month at 4:00 pm

**Next Meeting: Sunday, August 24, 2025**

### **Chico Central Business Meeting**

1st Tuesday of the Month at 06:45 PM

**Next Meeting: Tuesday, September 2, 2025**

Chico Central Building 1102 Mangrove, Chico, CA 95926

### **North Valley Intergroup**

2nd Tuesday of the Month at 6:30 PM

**Next Meeting: Tuesday, September 9, 2025**

295 E Washington Ave, Chico, CA 95926

<https://aabutte-glenn.org/>

### **BUTTEYPAA (Butte County Young People in AA)**

2nd Sunday of the Month at 8:00 pm

**Next Meeting: Sunday, September 14, 2025**

<https://www.butteypaa.org/>

**Literature and Chips!**

**NVIG Answering Service**

**BUTTE/GLENN AA MEETINGS**

(530) 342-5756 <https://aabutte-glenn.org>

## LOCAL & SEMI-LOCAL EVENTS

### DISTRICT 15

Serving Butte, Glenn, and Southern Tehama Counties  
Invites you to our

# Service Workshop

**OCTOBER 4, 2025**

**10:00 A.M. To 4:00 P.M. Potluck lunch at noon;  
please bring a dish to share**

Hope Commons Church


1184 East Avenue

Chico, CA 95926

*Park in the rear on the left hand side of the building*

CNIA Area Officers and Area Committee Chairs will be presenting on  
H&I, BTG, Accessibilities, GSR School, PI/CPC, Finance and Grapevine  
Writing.

**AUG.**  
**23**

  
**BUTTEYPAA PRESENTS**

**SUGGESTED  
DONATION  
\$15**

# HOT *August* NIGHTS 2025



**QUESTIONS?  
CALL CHRIS:  
(530) 804-3010**

**DURHAM PARK** **2-8 PM**  
1847 DURHAM DAYTON HWY DURHAM, CA

**NOT-SO-HOT-ROD  
CAR SHOW**

**\$5  
TO ENTER**

**SPEAKER AT  
5**

TWILIGHT MOVIE // SLIP 'N SLIDE KICKBALL // PRIZES FOR CAR SHOW // HOT DOGS, CHIPS, DRINKS  
**COHOSTS: TBD SPEAKERS: TBD**



## OUT OF TOWN EVENTS

# MEN'S NO HALF MEASURES CAMPOUT

WESTPORT CAMPGROUND

[www.westportbeachrvparrk.com](http://www.westportbeachrvparrk.com)

**AUGUST 21-24**

**COST: \$50**

### WHAT TO BRING

- Sleeping bag / Pillows
- Sunscreen
- Water bottles
- Quarters for snows
- Camp chair
- Ice
- Camp chair
- Personal Snacks/drinks
- Ice
- Flashlight
- Bug spray
- Cooking supplies for your meal
- Swimming suit (if you dare)
- Towel
- Personal Snacks/drinks
- Firewood

### PLANNING MEETING SATURDAY, AUGUST 2ND AT 105

Be prepared to choose or be assigned to a meal/service group. Each group will plan, buy, bring, cook, serve and clean up a meal. Carpool info exchanged at the meeting parking is additional \$10/night.

**SCHEDULE INCLUDES:** Workshops meetings free time Service

Questions? Contact: /

email

[nohalfmeasurescampout@gmail.com](mailto:nohalfmeasurescampout@gmail.com)



**California Northern Interior Area**  
Election Assembly | November 14-16, 2025

**Área Interior Norte California**  
Asamblea de Invierno | 14 y 16 de Noviembre, 2025

**Tracy Community Center - 950 East Street Tracy CA 95376**



**11/14/2025 5:00PM** – Onsite Registration opens / In situ Registros  
**7:00PM** – Call to order / Llamar al ordenar

**11/15/2025 8:00AM** – Onsite Registration opens / In situ Registros  
**9:00AM** – Call to order / Llamar al ordenar

**11/16/2025 9:00 – 12:00PM**

**Dinner: Barbeque Tri-Tip and Chicken, Pasta and sides**

**Cena: Barbacoa Tri-Tip y Pollo, Pasta y guarniciones**

**Snack bar & refreshments (purchase at cost) / Almuerzo y refrigerios (compra artículos al costo)**

**Send reg. form & payment to: / Enviar formulario y pago a:**

District 37, P.O. Box 523, Stockton, CA 95201

**Make check payable to: District 37 /Haga los cheques a nombre de: Distrito 37**

**Mail Pre-Reg due by November 1/ La preinscripción por correo vence el 1 de Noviembre**

**Online Registration  
due by November 7th**

**Registro en Línea  
hasta el 7 de  
Novembre**

**[www.cnia.org](http://www.cnia.org)**



## ONLINE MEETINGS



Butte Unity Group  
of Alcoholics Anonymous



EVERY MORNING - 8AM PST

WEDNESDAYS WOMENS MEETING "LADYBUGS" - 6PM PST

Zoom ID 772 361 498 Passcode BUG

Open online meeting

Mondays  
12 Steps

Tuesdays  
Daily Reflection

Wednesdays  
Grapevine

Thursdays  
Beginners  
Speaker  
Meeting

Fridays  
Emotional  
Sobriety

Saturdays  
Lit Reading  
Speaker  
Discussion

Sundays  
Speaker  
Meeting



**BUTTEYPAA WEEKLY SPEAKER MEETING**  
EVERY SUNDAY, 7PM PST

**COME JOIN US**

ZOOM ID: 539 759 619

PASSWORD: 532511

BUTTEYPAA: BUTTE COUNTY YOUNG PEOPLE IN  
ALCOHOLICS ANONYMOUS



530-521-1811 ☎

butteypaa.org 🌐

@butteypaa 📷

Butte County, CA 📍

buttey@butteypaa.org 📧

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In Love and Service,